



Towards the History of a Heterodox Tradition in Analytic Philosophy: Transformative, Humanistic, Conversational

CONFERENCE

March

20th – 21st, 2025

Vita-Salute San Raffaele University
Palazzo Arese-Borromeo,
Cesano Maderno (MB)

Keynote Speakers:

Adrian William Moore (University of Oxford)
Naoko Saito (University of Kyoto)



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CONFERENCE:**TOWARDS THE HISTORY OF A HETERODOX TRADITION
IN ANALYTIC PHILOSOPHY:
TRANSFORMATIVE, HUMANISTIC, CONVERSATIONAL**

Vita-Salute San Raffaele University of Milan
Palazzo Arese-Borromeo, Cesano Maderno
March 20th – 21st, 2025

Organizing Institutions:

Department of Philosophy of Vita-Salute San Raffaele University of Milan
Department of Philosophy of Sapienza University of Rome
Department of Philosophy of the University of Turin

Keynote Speakers:

Adrian William Moore (University of Oxford)
Naoko Saito (University of Kyoto)

Organizers:

Raffaele Ariano (Vita-Salute San Raffaele University of Milan)
Sarin Marchetti (Sapienza University of Rome)
Paolo Tripodi (University of Turin)

The conference will be held in person at Palazzo Arese-Borromeo in Cesano Maderno (just 25 minutes from the city center of Milan) and will also be streamed on Microsoft Teams.

To attend online, please click on the following link(s):

ROOM 6 [Aula 6 Cesano Maderno](#)

ROOM 8 [Aula 8 Cesano Maderno](#)

Info: heterodoxconference@gmail.com

THURSDAY 20 MARCH**ROOM 6**

9.00–9.30 Registration and opening remarks

9.30 –10.30 Keynote address

Adrian W. Moore (University of Oxford):

Does Philosophy Need to Know Its History?

ROOM 6	ROOM 8
<p>10.30 – 12.00</p> <p>Anne Siegetsleitner (University of Innsbruck): <i>A Heterodox Tradition in Analytic Philosophy. Traces of the Vienna Circle</i></p> <p>Paolo Degiorgi (Boston University): <i>Ryle's Italian Chapter</i></p> <p>Lunch break: 12.00–14.00</p> <p>14.00–16:00</p> <p>Jack Wearing (University of Oxford): <i>Two Conceptions of Clarity</i></p> <p>Nicola Turrini (Università di Verona): <i>Radical Logic. Goethe's Influence in Later Wittgenstein's Morphology of Logic and Mathematics</i></p> <p>Timo Koistinen (University of Helsinki): <i>Wittgensteinian Criticism of Contemporary Analytic Philosophy of Religion</i></p>	<p>10.30 – 12.00</p> <p>Richard Eldridge (Swarthmore College): <i>Pursuits of Freedom: Engaging Stanley Cavell</i></p> <p>Morgana Bizzego (Sapienza Università di Roma): <i>Pursuit of Conversational Equality. The Female Voice on the Big</i></p> <p>Lunch break: 12.00–14.00</p> <p>14.00–16:00</p> <p>Baptiste Cornardeau (Université Paris 1 Panthéon-Sorbonne): <i>Texts and Subjects: Joseph Margolis on Conversational Objectivity</i></p> <p>Georgie Newson (University of Edinburgh): <i>Therapies without Cure: Pragmatism and Psychoanalysis</i></p> <p>Iain Haslam (King's College London): <i>Understanding the Meaning of "Life": A.W. Moore and Cora Diamond on</i></p>

	<i>Narrativity and Imagination in Evaluative Sense-Making.</i>
16.00-16-30: Coffee break	16.00-16-30: Coffee break
16.30-18.00	16.30-18.00
Luca Corti, Claudia Cavaliere (Università di Padova): <i>Sellars on How to Do Philosophy: The Case of Pure Pragmatics.</i> Speaker: Rastislav Dinić (University of Niš, Serbia): <i>Repoliticizing Ethics: Peter Singer's Heterodox Critics</i>	Francesca Scapinello (University of Lisbon): <i>Maverick Masters and Interconnectedness: on Kovesi, Murdoch and Plato</i> Matthew Bradley (University of Oxford): <i>Authenticity: A Dilemma for Moralism</i>

RISTORANTE IL FAUNO
(Hotel Parco Borromeo)
19.30-21.30
Conference Dinner

FRIDAY 21 MARCH

ROOM 6
10.00 -11.00 Keynote address
Naoko Saito (University of Kyoto)
From Knowledge to Acknowledgement

10.00 – 10.30 Coffee break

ROOM 6	ROOM 8
<p>10.30 – 12.00</p> <p>Colette Olive (University of Leeds): <i>Make Love Not War. Hegel and Murdoch on Encountering the Other</i></p> <p>Arnaud Petit (University of Oxford): <i>Murdoch's Perfectionist Vision</i></p> <p>Lunch break: 12.00–14.00</p> <p>14.00–15:45</p> <p>Miranda Boldrini (Université Côte d'Azur): <i>Exploration, Plumbing, and Our Conceptual Lives: Murdoch and Midgley on Philosophy and its Methods</i></p> <p>Chiara Pellegrini (Università di Padova): <i>Ideas from the Wartime Quartet. The Concept of Relationality Between Anscombe's "Why?" and Midgley's "Philosophical Plumbing"</i></p> <p>15.45–16–00: Break</p>	<p>10.30 – 12.00</p> <p>Alfredo Tomasetta (IUSS Pavia): <i>Analysis, Ars Vitae, and Indo-analytic Philosophy</i></p> <p>Paul Giladi (SOAS University of London): <i>Heterodox Anglo-American Philosophers and Latinx Decoloniality. Exercises in Epistemic Mischief</i></p> <p>Lunch break: 12.00–14.00</p> <p>14.00–15:45</p> <p>Samuel Vitel (Universities of Poitiers and Ottawa): <i>Pittsburgh Hermeneutics</i></p> <p>Virginia Soro (University of Lausanne): <i>"No experience necessary": McDowellian Pragmatism as a Case for First-order Philosophy</i></p> <p>15.45–16–00: Break</p>

<p>16.00–18.00</p> <p>Giordano Ghirelli (Università di Bari): <i>Rorty and the Novel</i></p> <p>Sam Williams (University of Edinburgh): <i>Backing One's Way into Metaphysics: R. F. Holland and the Existence of Absolute Goodness</i></p> <p>Edoardo Fiaschetti (Sapienza Università di Roma): <i>Moral Philosophy and Critical Theory: a Heterodox Reading of Derek Parfit.</i></p>	<p>16.00–18.00</p> <p>Peter West (Northeastern University, London) and Ellie Robson (King's College, London): <i>Aristotelian Ethics: A Counter-Tradition in Twentieth-Century British Moral Philosophy</i></p> <p>Rachael Wiseman (University of Liverpool) and Clare Mac Cumhaill (Durham University): <i>Keeping Thought Alive: the Wartime Quartet as a Case Study in Critical History of Philosophy</i></p> <p>Paolo Babbiotti (Università di Torino): <i>"The Growth of Interest". Richard Wollheim on F. H. Bradley's Moral Psychology</i></p>
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